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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 08/932,784 Confirmation No. 5693
Applicant: James A. MCKAIN et al.
Filed: September 18, 1997
For: MOTION PICTURE RECORDING DEVICE USING DIGITAL COMPUTER-
READABLE NON-LINEAR MEDIA

Art Unit: 2616
Examiner: H. T. Nguyen

Docket No.: A1995001C2
Cust. No.: 26643

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted to the United States Patent and Trademark Office, Technology Center 2600, facsimile number 571-273-8300, on Tuesday, September 5, 2006.


John A. Hamilton, Reg. No. 48,946

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450


TRANSMITTAL LETTER

Transmitted herewith for filing in the above patent application is a Reply to the Office Action mailed May 4, 2006. The Applicant hereby petitions for a one-month extension of time in which to file this Reply.

Please charge Deposit Account No. 50-0876 the amount of **\$120.00** covering the extension fee. The Commissioner is hereby authorized to charge any fees which may be required or credit for any overpayment to said Deposit Account.

Dated: September 5, 2006

Respectfully submitted,


John A. Hamilton
Registration No. 48,946
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AVID TECHNOLOGY, INC.
LEGAL DEPARTMENT

CONFIDENTIAL FAX COVER SHEET

TO: United States Patent and Trademark Office
Technology Center 2100
FAX: 571-273-8300

FROM: John A. Hamilton
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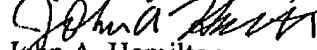
DATE: September 5, 2006

NUMBER OF PAGES (including cover sheet): 17

RE: USSN 08/932,784; Atty Docket No. A1995001C2 (formerly A0521.7125)

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Respectfully submitted,


John A. Hamilton
Reg. No. 48,946

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REPLY

Sir:

In response to the Office Action of May 4, 2006, the Applicants hereby petition for a **one-month extension** in which to reply to the Office Action and submit this Reply.

Please charge **\$120.00** covering the one-month extension fee to **Deposit Account No. 50-0876**.

A courtesy **Listing of Claims** begins on page 2.

Remarks begin on page 4, of which the **Conclusion** is on page 14.

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